

## **AGENDA FOR APRIL 16, 2024**

- I. PLEDGE OF ALLEGIANCE**
- II. ROLL CALL**
- III. APPROVAL OF TOWN BOARD MEETING MINUTES 3-19-24 & SPECIAL MEETING 4-9-24**
- IV. APPROVAL OF ABSTRACT OF AUDITED VOUCHERS**
- V. OPEN COMMENTS**
- VI. MONTHLY REPORTS**
  - TOWN CLERK REPORT**
  - BOARD MEMBER & COMMITTEE REPORTS**
  - HIGHWAY SUPERINTENDENT REPORT**
  - ZONING/CODE ENFORCEMENT OFFICER**
  - ATTORNEY REPORT**
  - SUPERVISOR REPORT**
  - CORRESPONDENCE**
- VII. REVIEW BIDS FOR SURPLUS ITEMS**
- VIII. REVIEW EMPLOYEE HANDBOOK**
- IX. LEAD PIPE LETTER TO RESIDENTS AND BUSINESSES**
- X. ROAD TOUR SCHEDULE**
- XI. HOUGHTON COLLEGE TRAINING 6/6/24**
- XII. SHOREWOOD EASEMENTS**
- XIII. BOAT LAUNCH SIGN**
- XIV. SHORT TERM RENTAL APPLICATION**
- XV. ADJOURNMENT**