Leon Town Board Agenda

03.13.24

* **Public Comments:**
* **Guest speakers:**

* **Highway Superintendent report:**

* **Supervisor report:**
* Department of Health well and septic grant posted on web site.

Sheila to post in hallway on board.

* AFR extension to April 30, 2024
* BLB Engagement letter increase to $700.00 month.
* **Resolution** to accept BLB engagement letter.
* 2025 hazard mitigation plan (HMP)
* **Resolution** to submit letter of intent.

* **Resolution** to approve February 2024 minutes.
* **Resolution** to approve Supervisor financial report.
* **Pay bills.**

- **Resolution** to pay bills.

* **Code Enforcement** report.
* **\*\*Jeff Holler as flood plain administrator for HMP\*\***

- **Motion** to adjourn