# **Town of Ashford Meeting Agenda**

Organization and Regular Meeting January 10th 2024 Members Present:

Members Present: Others Present:
<ul> <li>I. CALL TO ORDER ORGANIZATIONAL MEETING: The organizational meeting was called to order at the Ashford Community Center atpm by John A Pfeffer, Town Supervisor, presiding.</li> <li>II. PLEDGE OF ALLEGIANCE to the UNITED STATES FLAG:ORGANIZATIONAL MEETING AGENDA; refer to existing, approve</li> <li>III. ADJOURNMENT of Organizational Meeting</li> </ul>
A. <b>CALL TO ORDER:</b> The regular meeting was called to order at the Ashford Community Center at pm by John A Pfeffer, Town Supervisor, presiding
B. Deleted
C. <b>APPROVAL OF AGENDA/ADDENDUM ACTION</b> : BE IT HEREBY RESOLVED that the Town Board of the Town of Ashford hereby approves the agenda (and addendum as needed). Moved by Seconded by Vote  D. <b>PUBLIC EXPRESSION</b>
E. PUBLIC PRESENTATIONS
1. DOE 2. NYSERDA 3. CHBWV 4. COUNTY
F. <b>CONSENSUS ITEMS:</b> The following items are grouped as consensus items that may be addressed in one motion. Board members with questions, comments or concerns may opt to delete any item from the listing and address the issue separately.
<b>ACTION: BE IT HEREBY RESOLVED,</b> that hearing no objections, Agenda Item F1 through be and are approved by the Town Board of the Town of Ashford, and shall be listed individually in the minutes of this meeting.

Moved by Seconded by Vote

- 1. Assessors Report
- 2. Code Enforcement Report
- 3. Constable
- 4. DCO
- 5. Minutes from previous meeting (s), waive reading
- 6. Supervisor's Financial Report
- 7. Town Clerk Report
- 8. Highway report
- 9. Audit of Claims

#### G. ITEMS PULLED FROM CONSENSUS

1.

## H. SUPERVISOR'S MANAGEMENT REPORT

- 1. New Nuclear Mtg
- 2. Water Pipe Survey
- 3. Direct Deposit
- 4. Grant priorities
- 5. CTF grant update and TB input

## I. COMMITTEE REPORTS/DEPARTMENT MANAGEMENT REPORTS

- 1. Highway Superintendent
- 2. Code Enforcement Officer
- 3. Audit Court by jan 30
- 4. Constable
- 5. Court
- 6. Highway Committee
- 7. Insurance: plan for reassessment of providers by september
- 8. Planning
- 9. Youth/Senior (senior citizens masks)
- 10. Water

#### J. OLD BUSINESS

## K. NEW BUSINESS

1. RESOLUT	ION X-XXXX	<u>AUTHORIZE TRASH REMO</u>	<u>)VAL ADVERTISE</u>	MENT On	
motion of	Council	seconded by Co	ouncilman	the	
following r	esolution was	ADOPTED Ayes 5	, Pfeffer,	Heim,	
Ghani, Bo	perg, Bond Na	ays 0 Resolved Town Clerk a	advertise for Spring	trash	
pickup to s	start	_ for review at the Regular ∃	Гоwn Board Meetin	g March	
9th 2022 a	t 8:00pm.				
2. Authorize	water committ	ee to develop plan to replace	e water meters		
<ol><li>SPCA agree</li></ol>	eement				
		INGENERITO/INEGRMATION			
L. CORRESPONDENCE/ ANNOUNCEMENTS/ INFORMATION  1.					
1.					
M. PUBLIC EXPRESSION					
N. EXECUTIVE SE	SSION				
O. ADJOURNMEN	IT				