

Owners: Charles Noble  
Judith F. Noble

# The Town of MINA

|                                                              |                                    |            |
|--------------------------------------------------------------|------------------------------------|------------|
| FEE \$                                                       | APPLICATION FOR SPECIAL USE PERMIT | PERMIT NO. |
| <input type="checkbox"/> CASH <input type="checkbox"/> CHECK |                                    | DATE       |
| RECEIPT NO.                                                  |                                    |            |

## INSTRUCTIONS TO APPLICANT:

1. SUBMIT A COMPLETE COPY OF THIS APPLICATION AND ALL DOCUMENTS THAT MUST BE SUBMITTED HERewith.
2. TYPE OR PRINT YOUR ANSWERS.
3. A NON-REFUNDABLE FEE OF \$ \_\_\_\_\_ SHALL ACCOMPANY THIS APPLICATION.
4. COMPLETE EACH QUESTION FULLY; IF THE QUESTION DOES NOT APPLY, PLEASE MARK "N/A."
5. ADD PAGES AS NEEDED.

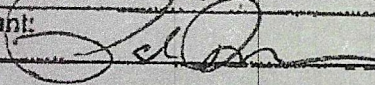
| APPLICANT INFORMATION                                                                                                                                                                                   |  |                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|
| APPLICANT'S NAME: <u>Paul Hagman</u>                                                                                                                                                                    |  | OWNER'S NAME (IF DIFFERENT): <u>Charles Noble</u>                  |  |
| ADDRESS: <u>2246 Cran Dr</u><br><u>Youngstown, OH 44511</u>                                                                                                                                             |  | ADDRESS: <u>10365 Main Street</u><br><u>Findley Lake, NY 14736</u> |  |
| TEL NO.: <u>330-518-7654</u>                                                                                                                                                                            |  | TEL NO.:                                                           |  |
| APPLICANT'S INTEREST IN PROPERTY: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input checked="" type="checkbox"/> Other (explain) <u>Under contract to purchase; Closing pending</u> |  |                                                                    |  |

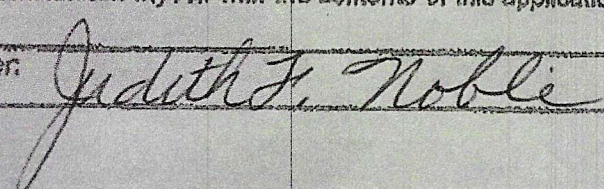
| PROPERTY INFORMATION                                                      |                        |                                  |                |
|---------------------------------------------------------------------------|------------------------|----------------------------------|----------------|
| TAX MAP NUMBER                                                            | Section: <u>359.06</u> | Block: <u>3</u>                  | Lot: <u>58</u> |
| STREET ADDRESS: <u>10365 Main Street</u><br><u>Findley Lake, NY 14736</u> |                        | SIZE OF PARCEL: <u>.22 Acres</u> |                |
|                                                                           |                        | PRESENT USE: <u>Mixed Use</u>    |                |
|                                                                           |                        | ZONING DISTRICT: <u>B-1</u>      |                |

| USE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DESCRIBE SPECIFICALLY THE NATURE OF THE REQUESTED USE:<br><u>Storefront 1 - Retail Business (Home Decor)</u><br><u>Storefront 2 - Wine/Liquor Sales</u>                                                                                                                                                                                                                                                                                                                                           |  |
| DESCRIBE IN DETAIL THE SEPARATE ACTIVITIES TO BE CONDUCTED ON THE PROPERTY ALONG WITH THE PROPOSED HOURS AND SEASONS OF OPERATION FOR EACH:<br><u>Open year round for sales. Approximate hours Mon-Sun</u><br><u>from 9am - 7pm, or as required by NYS law.</u>                                                                                                                                                                                                                                   |  |
| DESCRIBE WHY YOU BELIEVE THE PROPOSED USE WILL NOT BE DETRIMENTAL TO THE CHARACTER OF THE NEIGHBORHOOD AND WILL BE IN HARMONY WITH THE INTENT OF THE TOWN OF MINA ZONING LAW (in relation to existing noise, light, and traffic conditions, for example):<br><u>Location was formerly a wine and spirits store next to</u><br><u>a similar decor store. This requested special use permit</u><br><u>continues the same use as before without negatively impacting</u><br><u>the neighborhood.</u> |  |

| ADDITIONAL DOCUMENTS SUBMITTED WITH APPLICATION (Where applicable) |                                                                                                                                                                                                 |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>                                           | If available, copies of detailed plans depicting site elevations, ponds, swamps, streams and other wetland areas, structures, accessory use areas, water supply and sewage disposal facilities. |
| <input checked="" type="checkbox"/>                                | A plan for the proposed development of the site depicting the location of all streets, sidewalks, buildings, parking areas, means of traffic access and circulation drives                      |
| <input type="checkbox"/>                                           | A copy of the deed, lease, or other instrument describing the applicant's property interest.                                                                                                    |
| <input type="checkbox"/>                                           | Short Environmental Assessment Form (EAF)                                                                                                                                                       |
| <input type="checkbox"/>                                           | Other (please list):                                                                                                                                                                            |

NOTICE: A SPECIAL USE PERMIT, IF GRANTED, DOES NOT PERMIT THE APPLICANT TO CONSTRUCT, ENLARGE, ALTER, IMPROVE, CONVERT, OR CHANGE THE LOCATION OR NATURE OF OCCUPANCY OF ANY BUILDING OR STRUCTURE, FOR WHICH A BUILDING PERMIT WOULD OTHERWISE BE REQUIRED.

| APPLICANT'S SIGNATURE                                                                                                                                                                                                                   |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I certify that the information supplied on this application is complete and accurate, and that the project described, if approved, will be completed and the premises used as described herein, unless modified by the approving Board. |               |
| Signature of Applicant:                                                                                                                                | Date: 3/24/22 |

| OWNER'S SIGNATURE (If not the Applicant)                                                                                          |               |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------|
| I have read and familiarized myself with the contents of this application and do hereby consent to its submission and processing. |               |
| Signature of Owner:                            | Date: 3/28/22 |

DO NOT WRITE BELOW THIS POINT

|                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is the parcel in a County Ag District? |  | <p>APPROVED <input type="checkbox"/>    DENIED <input type="checkbox"/></p> <p>Affix the following documents to and permanently file with this application:</p> <ul style="list-style-type: none"> <li>• Minutes of the Planning Board and ZBA/Town Board Public Hearings</li> <li>• Response to Municipal Zoning Referral (if any)</li> <li>• Negative Declaration and/or Environmental Impact Statement</li> <li>• Special Use Permit, if approved.</li> <li>• Notification of Approval/Denial</li> </ul> |
| Referred to Town Board                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Referred to Town Planning Board        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Referred to Village Clerk              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Referred to County Planning Board      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Public Hearing Date                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Negative/Positive Declaration Adopted  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Publication of Legal Notice of Hearing |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Notification to Adjacent Landowners    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Date of Board Decision                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



**CHARLES E. & JUDITH NOBLE SURVEY**

LOTS- 51 & 52, TOWN- 2, RANGE- 15 OF THE HOLLAND LAND COMPANY'S SURVEY.  
TOWN OF MINA, COUNTY OF CHAUTAUQUA, STATE OF NEW YORK.  
JOB No. NY-21-136, TAX MAP No. 359.06-3-58, DATED: DECEMBER 1, 2021.

