

VILLAGE OF ANGELICA

BOARD MEETING AGENDA MONDAY, NOVEMBER 21, 2022 AT 7:00PM ANGELICA GRANGE – 55 PARK CIRCLE

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| OPENING OF REGULAR MEETING: | Call to Order Approval of Minutes |
| PUBLIC COMMENT: | |
| DEPARTMENT HEAD REPORTS: | Archie McRae – Water Department Heath Gordon – Electric Department Michael Trivisonoli – Streets Department Matthew Heller – Police Department Ryan McKnight/Josh Ford – Fire Department , |
| OTHER REPORTS SUBMITTED: | Mackenzie Marsh – Clerk/Treasurer Department October 2022: Balance Sheets; Certified Payroll; E/W Adjustments; Journal Entries; Operating Stmt; Open Balance Report E/W Justice Report with Bank Statement/Reco – October 2022 MACE |
| OLD BUSINESS: | |
| NEW BUSINESS: | General Fund Transfer Tax Collectors Return Document Allegany County Sliding Scale 2023 STOP DWI Contract Jeremey Blair Resignation Fire Contracts 2023 Organizational Meeting |
| APPROVAL OF BILLS | General Electric Water |
| ADJOURNMENT | |