

# **Town of Ashford Meeting Agenda**

Regular Meeting  
February 9th 2022

Members Present:  
Others Present:

A. **CALL TO ORDER:** The regular meeting was called to order at the Ashford Community Center at \_\_\_\_\_ pm by John A Pfeffer, Town Supervisor, presiding

B. **PLEDGE OF ALLEGIANCE** to the **UNITED STATES FLAG**

C. **APPROVAL OF AGENDA/ADDENDUM ACTION:** BE IT HEREBY RESOLVED that the Town Board of the Town of Ashford hereby approves the agenda (and addendum as needed).  
Moved by  
Seconded by  
Vote

D. **PUBLIC EXPRESSION**

E. **PUBLIC PRESENTATIONS**

1. DOE
2. NYSERDA
3. CHBWV
4. COUNTY

F. **CONSENSUS ITEMS:** The following items are grouped as consensus items that may be addressed in one motion. Board members with questions, comments or concerns may opt to delete any item from the listing and address the issue separately.

**ACTION: BE IT HEREBY RESOLVED,** that hearing no objections, Agenda Item F1 through \_\_\_\_\_ be and are approved by the Town Board of the Town of Ashford, and shall be listed individually in the minutes of this meeting.

Moved by  
Seconded by  
Vote

1. Assessors Report
2. Code Enforcement Report
3. Constable
4. DCO

5. Minutes from previous meeting (s), waive reading
6. Supervisor's Financial Report
7. Town Clerk Report
8. Audit of Claims
9. Highway and fuel report

#### **G. ITEMS PULLED FROM CONSENSUS**

#### **H. SUPERVISOR'S MANAGEMENT REPORT**

1. Generator Work
2. Armstrong update
3. Spittler Road
4. Grant updates
5. Street Light upgrade
6. AOT NY Budget presentation
7. GOBike: GOBike has some small resources available this year to support complete streets and bike / ped improvements in Cattaraugus County. These funds can support complete streets workshops to engage town leadership, residents and stakeholders, install crosswalks and/or bike racks, etc.

#### **I. COMMITTEE REPORTS/DEPARTMENT MANAGEMENT REPORTS**

1. Highway Superintendent
2. Code Enforcement Officer
3. Audit
4. Constables
5. Court
6. Highway Committee
7. Insurance
8. Planning
9. Youth/Senior
10. Water

#### **J. OLD BUSINESS**

#### **K. NEW BUSINESS**

1. **March Meeting**

#### **L. CORRESPONDENCE/ ANNOUNCEMENTS/ INFORMATION**

- 1.

**M. PUBLIC EXPRESSION**

**N. EXECUTIVE SESSION**

**O. ADJOURNMENT**