

# Town of Ashford Meeting Agenda

Regular Meeting  
April 12th 2022

Members Present:  
Others Present:  
Members Absent:

A. **CALL TO ORDER:** The regular meeting was called to order at the Ashford Community Center at \_\_\_\_\_ pm by **John A Pfeffer**, Town Supervisor, presiding

B. **PLEDGE OF ALLEGIANCE** to the **UNITED STATES FLAG**

**Moment of Silence for Terry Schmitt**

C. **APPROVAL OF AGENDA/ADDENDUM ACTION:** BE IT HEREBY RESOLVED that the Town Board of the Town of Ashford hereby approves the agenda (and addendum as needed).

Moved by  
Seconded by  
Vote

D. **PUBLIC EXPRESSION**

E. **PUBLIC PRESENTATIONS**

1. DOE
2. NYSERDA
3. CHBWV
4. COUNTY

F. **CONSENSUS ITEMS:** The following items are grouped as consensus items that may be addressed in one motion. Board members with questions, comments or concerns may opt to delete any item from the listing and address the issue separately.

**ACTION: BE IT HEREBY RESOLVED**, that hearing no objections, Agenda Item F1 through \_\_\_\_\_ be and are approved by the Town Board of the Town of Ashford, and shall be listed individually in the minutes of this meeting.

Moved by  
Seconded by  
Vote

1. Assessors Report
2. Code Enforcement Report
3. Constable
4. DCO
5. Minutes from previous meeting (s), waive reading
6. Supervisor's Financial Report
7. Town Clerk Report
8. Highway Fuel & Expense Reports
9. Audit of Claims

#### **G. ITEMS PULLED FROM CONSENSUS**

- 1.

#### **H. SUPERVISOR'S MANAGEMENT REPORT**

1. Noise Ordinance
2. CitySwitch and Verizon have an agreement now and this site is forecasted to be built at the end of the year.
3. Street lights out and upgrade

#### **I. COMMITTEE REPORTS/DEPARTMENT MANAGEMENT REPORTS**

1. Highway Superintendent
2. Code Enforcement Officer
3. Audit
4. Constables
5. Court
6. Highway Committee
7. Insurance
8. Planning
9. Youth/Senior
10. Water

#### **J. OLD BUSINESS**

1. ECRT CFA Resolution
- 2.

#### **K. NEW BUSINESS**

Noise ordinance  
Cemetery mowing  
Memorial day celebration

**L. CORRESPONDENCE/ ANNOUNCEMENTS/ INFORMATION**

1.

**M. PUBLIC EXPRESSION**

**N. EXECUTIVE SESSION**

**Negotiations/county**

**O. ADJOURNMENT**