## ANDOVER TOWN BOARD MEETING

STANDING AGENDA

DATE: 3 8 7.2

CALL TO ORDER: 6PM

PLEDGE OF ALLEGIANCE

READING OF THE MINUTES: TOWN CLERK

COMMUNICATIONS AND PETITIONS

REPORTS OF COMMITTEES:

- 1. DOG CONTROL OFFICER'S REPORT
- 2. HIGHWAY SUPERINTENDENT'S REPORT
  - a. PROJECTS COMPLETED
  - b. PROJECTS PENDING
  - c. PERSONNEL REPORT
  - d. EQUIPMENT REPORT
  - e. SAFETY COMMITTEE REPORT Jan., Apr., Jul. and Oct. Highway Committee Chairperson
- 3. TOWN CLERK'S REPORT
- 4. TOWN JUSTICE REPORT
- 5. CODE ENFORCEMENT
- 6. POLICE REPORTS
- 7. FINANCIAL REPORT REC'D BY BOARD

SPECIAL ORDERS:

UNFINSHED BUSINESS: AHPC Grant

**NEW BUSINESS:**