# **village of angelica** BOARD MEETING AGENDA Tuesday, February 16, 2023 at 7:00PM angelica grange – 55 Park circle

OPENING OF REGULAR MEETING: Call to Order

Approval of Minutes

PUBLIC COMMENT:

DEPARTMENT HEAD REPORTS: Archie McRae – Water Department

Heath Gordon – Electric Department

Michael Trivisondoli – Streets Department

Matthew Heller – Police Department

Josh Ford – Fire Department

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OTHER REPORTS SUBMITTED: Mackenzie Marsh – Clerk/Treasurer Department

**January 2023**: ~~Balance Sheets~~; Certified Payroll; E/W Adjustments; ~~Journal Entries; Operating Stmts;~~ Open Balance Report E/W

Justice Report with Bank Statement/Reco – January 2023

MACE

Planning Board

OLD BUSINESS: Site Plan Review Law

NEW BUSINESS: Award Bid – Churchville Fire Equipment

January 2023 Abstracts

APPROVAL OF BILLS General

Electric

Water

ADJOURNMENT