

# Town of Ashford Meeting Agenda

Regular Meeting  
May 11th 2022

Members Present:  
Others Present:  
Members Absent:

A. **CALL TO ORDER:** The regular meeting was called to order at the Ashford Community Center at \_\_\_\_\_ pm by **John A Pfeffer**, Town Supervisor, presiding

B. **PLEDGE OF ALLEGIANCE** to the **UNITED STATES FLAG**

C. **APPROVAL OF AGENDA/ADDENDUM ACTION:** BE IT HEREBY RESOLVED that the Town Board of the Town of Ashford hereby approves the agenda (and addendum as needed).

Moved by

Seconded by

Vote

D. **PUBLIC EXPRESSION**

E. **PUBLIC PRESENTATIONS**

1. DOE
2. NYSERDA
3. CHBWV
4. COUNTY

F. **CONSENSUS ITEMS:** The following items are grouped as consensus items that may be addressed in one motion. Board members with questions, comments or concerns may opt to delete any item from the listing and address the issue separately.

**ACTION: BE IT HEREBY RESOLVED**, that hearing no objections, Agenda Item F1 through \_\_\_\_\_ be and are approved by the Town Board of the Town of Ashford, and shall be listed individually in the minutes of this meeting.

Moved by

Seconded by

Vote

1. Assessors Report
2. Code Enforcement Report

3. Constable
4. DCO
5. Minutes from previous meeting (s), waive reading
6. Supervisor's Financial Report
7. Town Clerk Report
8. Highway Fuel & Expense Reports
9. ~~Audit of Claims~~

#### **G. ITEMS PULLED FROM CONSENSUS**

1. Audit of claims

#### **H. SUPERVISOR'S MANAGEMENT REPORT**

1. Noise Ordinance
2. Street lights upgrade
3. Logging on Ashford Hollow
4. Eca wms
5. Recommend dc visit.
6. Trash issues?
7. Memorial Day
8. NY Class investments
9. National Cleanup Workshop
10. COPS grant update

#### **I. COMMITTEE REPORTS/DEPARTMENT MANAGEMENT REPORTS**

1. Highway Superintendent
2. Code Enforcement Officer
3. Audit
4. Constables
5. Court
6. Highway Committee
7. Insurance
8. Planning
9. Youth/Senior
10. Water: water meter vendor on site next week.

#### **J. OLD BUSINESS**

1. ECRT CFA Resolution
- 2.

#### **K. NEW BUSINESS**

1. Armstrong for highway
2. Set wages for summer rec
3. Assessment MOU
4. Budget transfer

**L. CORRESPONDENCE/ ANNOUNCEMENTS/ INFORMATION**

- 1.

**M. PUBLIC EXPRESSION**

**N. EXECUTIVE SESSION**

Negotiations/county

**O. ADJOURNMENT**