## **VILLAGE OF ANGELICA**

## BOARD MEETING AGENDA MONDAY, SEPTEMBER 19, 2022, AT 6:00PM ANGELICA GRANGE – 55 PARK CIRCLE

OPENING OF REGULAR MEETING: Call to Order

Approval of Minutes

PUBLIC COMMENT:

DEPARTMENT HEAD REPORTS: Archie McRae – Water Department

Heath Gordon – Electric Department Michael Trivisondoli – Streets Department Matthew Heller – Police Department

Ryan McKnight/Josh Ford – Fire Department

OTHER REPORTS SUBMITTED: Mackenzie Marsh – Clerk/Treasurer Department

August 2022: Balance Sheets; Certified Payroll; E/W Adjustments; Journal

Entries; Operating Stmts; Open Balance Report E/W Justice Report with Bank Statement/Reco – August 2022 \$

**OLD BUSINESS:** 

NEW BUSINESS: 2021-2022 FYE Budget Transfers

Fire Contracts 2023 Property Complaint Road Complaint

APPROVAL OF BILLS General

Electric Water

**ADJOURNMENT**