# **village of angelica** BOARD MEETING AGENDA Monday, Janaury 17, 2023 at 7:00PM angelica grange – 55 Park circle

OPENING OF REGULAR MEETING: Call to Order

 Approval of Minutes

PUBLIC COMMENT:

DEPARTMENT HEAD REPORTS: Archie McRae – Water Department

 Heath Gordon – Electric Department

 Michael Trivisondoli – Streets Department

 Matthew Heller – Police Department

 Josh Ford – Fire Department

`

OTHER REPORTS SUBMITTED: Mackenzie Marsh – Clerk/Treasurer Department

**December 2022**: ~~Balance Sheets~~; Certified Payroll; E/W Adjustments; ~~Journal Entries; Operating Stmts;~~ Open Balance Report E/W

 Justice Report with Bank Statement/Reco – December 2022

 MACE

 Planning Board

OLD BUSINESS:

NEW BUSINESS: Court Clerk Salary

 Local Law #1 – 2023

 Amend Local Law No. 2020

 Wellsville Technologies, LLC

APPROVAL OF BILLS General

 Electric

 Water

ADJOURNMENT