## ANDOVER TOWN BOARD MEETING

# STANDING AGENDA

DATE: November 9, Zozz

CALL TO ORDER: 6PM

PLEDGE OF ALLEGIANCE

READING OF THE MINUTES: TOWN CLERK

**COMMUNICATIONS AND PETITIONS** 

#### REPORTS OF COMMITTEES:

- DOG CONTROL OFFICER'S REPORT
- 2. HIGHWAY SUPERINTENDENT'S REPORT
  - a. PROJECTS COMPLETED
  - b. PROJECTS PENDING
  - c. PERSONNEL REPORT
  - d. EQUIPMENT REPORT
  - e. SAFETY COMMITTEE REPORT Jan., Apr., Jul. and Oct. Highway Committee Chairperson
- 3. TOWN CLERK'S REPORT
- 4. TOWN JUSTICE REPORT
- CODE ENFORCEMENT
- POLICE REPORTS
- 7. FINANCIAL REPORT REC'D BY BOARD

#### SPECIAL ORDERS:

### **UNFINSHED BUSINESS:**

NEW BUSINESS: - Resignation of Historian-Accept + Placing Ad Gor Vacancy

- To hacco free + Cannahi , Free smoking ban

- Dist 4 County Lesistators My Nov 29-7-8PM Comm. Gater

- Andover Chamber of Commerce 11/21/22